|                                 | Case 2:25-cv-01304-CKD Document                                                                    | 3 Filed 05/07/25          | Page 1 of 2                         |  |
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| 2                               |                                                                                                    |                           |                                     |  |
| 3                               |                                                                                                    |                           |                                     |  |
| 4                               |                                                                                                    |                           |                                     |  |
| 5                               |                                                                                                    |                           |                                     |  |
| 6                               |                                                                                                    |                           |                                     |  |
| 7                               |                                                                                                    |                           |                                     |  |
| 8                               | UNITED STATES DISTRICT COURT                                                                       |                           |                                     |  |
| 9                               | EASTERN DISTRICT OF CALIFORNIA                                                                     |                           |                                     |  |
| 10                              |                                                                                                    |                           |                                     |  |
| 11                              | BRANDON FLORENCE,                                                                                  | 1:25-cv-00520 SA          | AB (PC)                             |  |
| 12                              | Plaintiff,                                                                                         |                           |                                     |  |
| 13                              | V.                                                                                                 |                           | FERRING CASE TO THE DIVISION OF THE |  |
| 14                              | P. FARNSWORTH, et al,                                                                              | EASTERN DIST              | RICT OF CALIFORNIA                  |  |
| 15                              | Defendant.                                                                                         |                           |                                     |  |
| 16                              |                                                                                                    |                           |                                     |  |
| 17                              | Plaintiff, a state prisoner proceeding pro se, has filed a civil rights action pursuant to 42      |                           |                                     |  |
| 18                              | U.S.C. § 1983, together with a request to proceed in forma pauperis pursuant to 28 U.S.C. § 1915.  |                           |                                     |  |
| 19                              | In his complaint, plaintiff alleges violations of his civil rights by defendants. The alleged      |                           |                                     |  |
| 20                              | violations took place in Amador County, which is part of the Sacramento Division of the United     |                           |                                     |  |
| 21                              | States District Court for the Eastern District of California. Therefore, the complaint should have |                           |                                     |  |
| 22                              | been filed in the Sacramento Division.                                                             |                           |                                     |  |
| 23                              | Pursuant to Local Rule 120(f), a civil action which has not been commenced in the proper           |                           |                                     |  |
| <ul><li>24</li><li>25</li></ul> | court may, on the court's own motion, be transferred to the proper court. Therefore, this action   |                           |                                     |  |
| 26                              | will be transferred to the Sacramento Division. This court will not rule on plaintiff's request to |                           |                                     |  |
| 27                              | proceed in forma pauperis.                                                                         |                           |                                     |  |
| 28                              | Good cause appearing, IT IS HEREBY ORDERED that:                                                   |                           |                                     |  |
| -                               | 1. This action is transferred to the Ur                                                            | nited States District Cou | art for the Eastern District of     |  |

|    | Case 2:25-cv-01304-CKD Document 3 Filed 05/07/25 Page 2 of 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1  | California sitting in Sacramento; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| 2  | 2. All future filings shall refer to the new Sacramento case number assigned and shall be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| 3  | filed at:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| 4  | United States District Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 5  | Eastern District of California 501 "I" Street, Suite 4-200 Sacramento, CA 95814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 6  | 3. This court has not ruled on plaintiff's request to proceed in forma pauperis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 7  | The state of the s |  |  |
| 8  | IT IS SO ORDERED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| 9  | Tour A. De                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| 10 | Dated: May 7, 2025 STANLEY A. BOONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 11 | United States Magistrate Judge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| 12 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
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